MARCH 14, 2025

Renaissance Public School Academy Newsletter

UPCOMING EVENTS

Student-Led Conferences March 20, 2025

Spring Break March 21 - 28, 2025



Renaissance Academy

RAVIS

Hello RPSA Families!

As we head into the final week of school before Spring Break, we are in awe of the amazing work our students are doing right now. The past few weeks have been full of celebrations and moments of pride for our students, staff, and families. From perfect scores for our band students, to extracurricular achievements, to amazing project events we almost can't keep up with all the amazing things these kids are doing!

As we continue our commitment to Student-Led Conferences next week, we want to remind you of the valuable role they play in your child's growth and development. These conferences give students the opportunity to take ownership of their learning by reflecting on their progress, setting goals, and sharing their achievements with you. This process builds confidence, responsibility, and communication skills while strengthening the home-school connection. Your support and participation are essential in reinforcing the importance of lifelong learning. If you have not already, we highly encourage you to sign up for a conference time using the link your child's teacher has sent out in Seesaw.

We look forward to seeing you and celebrating your child's progress together!

Have a great weekend!

With RAMS Pride, The RPSA Leadership Team

#RAMSPRIDE Be Safe Be Responsible Be Kind Work Hard

We love celebrating our students when they're caught showing RAMS Pride. We look for students who are being safe, being responsible, being kind, or working hard and try to highlight them with a "Shout Out". Students receive a blue paper to bring home and show off to their families. Their names are also included in the weekly newsletter. The first time a student receives a shout out, they get to visit the book vending machine too!

- Justis P.
- Jensen H.
- Gwendolyn B.
- Charlotte W.
- Kavon T.
- Aaliyah L.
- Alorah S.
- Noah R.
- Anna L.
- Rowan P.
- Caleb K.

- Parker H.
- Danai Z.
- Kennisynn S.
- Katie M.
- Paxton H.

The RPSA BOOK FAIR is HERE!!

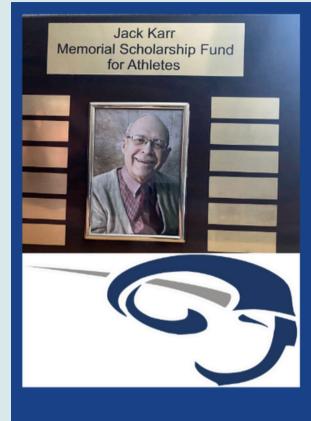


- Every student will get ONE FREE BOOK from the book fair during their Library time at school!
- Shop AFTER SCHOOL until 4:30 next week Monday - Wednesday, March 17th -March 19th
- Shop before and after your Student Led Conferences on Thursday, March 20th, from 9:00-5:00.
- Families can also shop for books online anytime before March 26 by using the website:

https://www.scholastic.com/bf/rpsa

Please send a Seesaw message to Mrs.
Doyle with any questions or concerns.

Athletics Announcements



Jack Karr Memorial Scholarship Fund ~ for Athletes

Application Link can be found on the Athletics page of our website

Requirements:

- Submit an essay describing why participating in Renaissance Athletics is important to you.
 - What do you hope to gain and learn from participating in athletics at Renaissance?
 - Note of recommendation from a teacher. <u>If interested, please apply!</u>



Girls Basketball (A/B) ATHLETICS BANQUET

Tuesday, March 18 6:00pm to 7:30pm Location in the School to be Determined



Members of those teams and their family are invited to attend. Dinner will be provided (pizza, chips, and a cookie), and awards will be given.

PLEASE TURN IN UNIFORMS AT THIS EVENT, THANK YOU.



Sign up your child to join the fun today! 🟅

Fegister here: Registration at <u>www.mtpll.com</u> (closes 3/12)

Opening Day Weekend: April 25-26
Regular Season: Through mid-June
Let's make this season a great one! *
Registration at www.mtpll.com

Questions? Email us at: <u>littleleague.mp@gmail.com</u>

ELIGIBITY

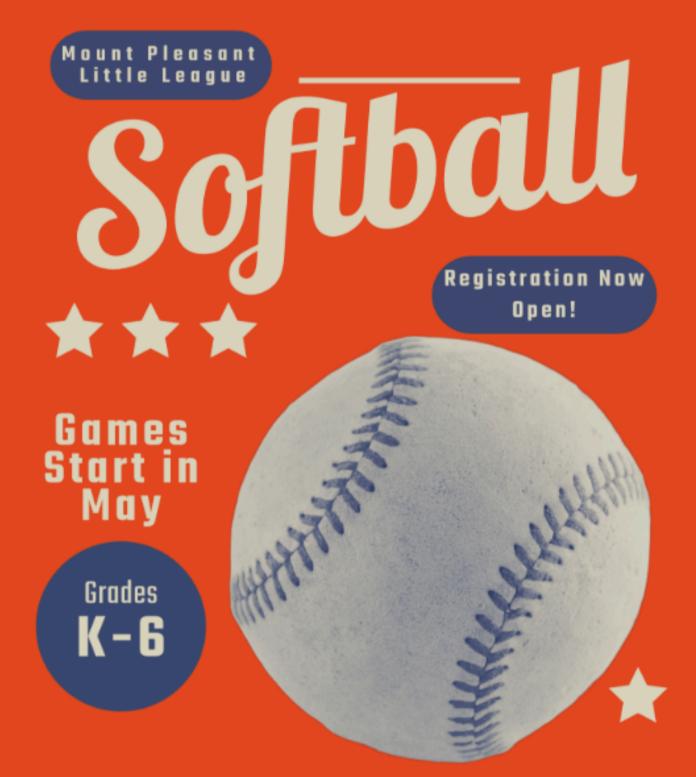
Kids 6-12 years old

Reside or attend a school within the **Mt. Pleasant School District**

REGISTRATION COST

- \$50 | Division A (Coach Pitch)
- \$50 | Division AA (Coach/Player Pitch)
- \$90 | Division AAA (Player Pitch)
- \$90 | Majors Division (Player Pitch)

Scholarships available upon request



Spring/Summer Middle School, Summer High School leagues also available.

Email for more info: Brooke.Helm@gmail.com

Find us on Facebook at Mt.Pleasant Michigan Girls Youth Softball or to register scan the qr code.







VOICES FOR WELLNESS: ENGAGING OUR COMMUNITY IN MENTAL HEALTH

TUESDAY, MARCH 18TH, AT 7:00PM MOUNT PLEASANT HIGH SCHOOL FINE ARTS CENTER(AUDITORIUM)

DIGITAL DOPAMINE: EXPLORING THE IMPACT OF

TECHNOLOGY ON THE MENTAL HEALTH OF YOUNG PEOPLE

PRESENTATION DESCRIPTION

Dr. Harris explores the impact of technology on young people's social and emotional development, highlighting potential negatives including anxiety and depression. He offers strategies to support them in the digital world.



FREE COPY OF

THE ANXIOUS GENERTION" BY JONATHAN HAIDT TO THE

FIRST 50 ATTENDEES

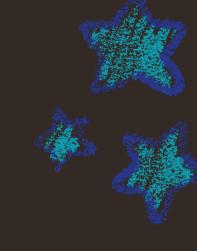
ONE PER FAMILY)

JIM HARRIS, MSW, ED.D.



Dr. Jim Harris, Director of Marshall University's Interdisciplinary Behavioral Health Center and Assistant Professor of Social Work, is also the owner of Opportunities Consulting Services. With experience in early intervention, parent education, and behavioral health, he has presented internationally on topics like behavioral intervention, parenting, trauma-informed practices, and organizational change.





SIDEWALK CHALK WITH ICCAC

ON FRIDAY APRIL 4TH 10 AM - 12 PM

BROADWAY ST BETWEEN MAIN & FRANKLIN

APRIL IS CHILD ABUSE PREVENTION MONTH: STRONG PARTNERSHIPS = STRONG FAMILIES. JOIN US IN COLORING DOWNTOWN MT. PLEASANT TO RAISE AWARENESS AND PROMOTE A HAPPY CHILDHOOD FOR EVERY KID!

Chalk will be provided!



| | Monday, 3/17 | Tuesday, 3/18 | Wednesday 3/19 | Thursday 3/20 | Friday 3-21 |
|-----------|------------------|-------------------|----------------|---------------|-------------|
| Breakfast | Coco Puff Cereal | Blueberry Muffins | Banana Bread | No School | No School |
| | Strawberries | Frozen Sorbert | Cheese Stick | | |
| | Fruit Juice | Fruit Juice | Fruit Juice | | |
| | Milk | Graham Cracker | Apple Sauce | | |
| | | Milk | Milk | | |

| Lunch | Teryaki Bites | Waffle | Dominos Pepperoni Pizza | No School | No School |
|-------|---------------|------------------|-------------------------|-----------|-----------|
| | Dinner Roll | Hashbrown | Broccoli | | |
| | Beans | Mandarin Oranges | Vegetable Juice | | |
| | Peaches | Sausage Patty | Fruit Cup | | |
| | Milk | Milk | Milk | | |
| | or | or | or | | |
| | Chicken Salad | Chicken Salad | Chicken Salad | | |

Choice of White or Chocolate Milk Served Daily

Renaissance PSA 2024-2025 Calendar

| August '24 | | | | | | | | |
|------------|----|----|----|----|----|----|--|--|
| Su | м | Tu | w | Th | F | Sa | | |
| | | | | 1 | 2 | 3 | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |
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| November '24 | | | | | | | | | |
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | |
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| | February '25 | | | | | | | | |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | | | | |
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| | May '25 | | | | | | | | | |
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| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | |
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| | September '24 | | | | | | | | |
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| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | |
| 29 | 30 | | | | | | | | |
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| | December '24 | | | | | | | | |
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| 29 | 30 | 31 | | | | | | | |
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| | March '25 | | | | | | | | |
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| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | |
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| | June '25 | | | | | | | | |
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| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | |
| 29 | 30 | | | | | | | | |
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| | October '24 | | | | | | | | |
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| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | |
| 27 | 28 | 29 | 30 | 31 | | | | | |
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| January '25 | | | | | | | | |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | |
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| April '25 | | | | | | | | |
|-----------|----|----|----|----|----|----|--|--|
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| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| 27 | 28 | 29 | 30 | | | | | |
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| July '25 | | | | | | | |
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| 13 | 14 | 15 | 16 | 17 | 18 | 19 | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | |
| 27 | 28 | 29 | 30 | 31 | | | |
| | | | | | | | |

| First & Last Day |
|----------------------------------|
| PD Days: No School for Students |
| No School for Students and Staff |
| SLCs - No School for Students |
| Family Visits |

M, Tu, Th, F Daily Schedule: 8:00 a.m. - 3:25 p.m.

Wednesday Early Release: 8:00 a.m. - 2:00 p.m.